

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

Lonnie Taylor  
Chairman  
T. Bubba Gregory  
Pro Tempore  
Jack McCall  
Mayor

Beverly Atwood  
Tommy Belcher  
Linda Bruce  
Shane Burton  
Alan Carman

Brian Crook  
Will Dennis  
Jerry Ford  
Chris Gregory  
Jeff Gregory

Landon Gulley  
Judy Kerr  
David Nollner  
Lesley Overman  
Mark Presley

Amber Russell  
David Thomas  
Steve Whittaker

**MONDAY, NOVEMBER 24, 2025 | 7:00 P.M. | TC COURTHOUSE**  
**WORKSESSION | MONDAY, NOVEMBER 17, 2025 | 7:00 P.M. | TC COURTHOUSE**

**AGENDA**

- 1. Open Court**
- 2. Invocation** – Amber Russell
- 3. Pledge to the American Flag** – Alan Carman
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**  
*Minutes of the October 27 Commission meeting have been distributed.*
- 6. Announcements**
- 7. Set the Agenda**
- 8. Citizens' Response to Agenda Items**  
*If you wish to speak to the Commission on a specific item of the agenda, please sign in at the podium.  
You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
  - A. Audit – November 4
  - B. Personnel/Insurance – November 4
  - C. Codes & Zoning – November 6
  - D. Public Works – November 6
  - E. Law Enforcement – November 13
  - F. First Response Services – November 13
  - G. Parks & Recreation – November 13
  - H. Budget & Finance – November 17
  - I. *Other Reports*
- 11. Active Business**
  - A. **Resolutions** – *none presented*
  - B. **Ordinances**  
**FIRST READING**
    - 1) **Ordinance 338-2025-25** Rezone A1 to R1 | Parcel 028 032.04 | Old Hwy 25

**C. Budget Amendments**

**FUND 101 – GENERAL SERVICES**

101-07F	Courtroom A/V Equipment	\$	20,000
101-08F	Trustee – EDP Software		8,511

**FUND 128 – SPECIAL FUNDS**

128-03	Reappropriate Recreation Funding	\$	175,000
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**FUND 141 – GENERAL PURPOSE SCHOOLS**

141-08 (25)	County Disposal Fees	\$	7,000
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**D. Public Notary Applications Approval**

**12. Other Business**

- A. Wheel Tax Proposal
- B. Other

**13. Public Comment**

**14. Adjourn**

# MINUTES

**OCTOBER 27, 2025, BE IT REMEMBERED**, that the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Lonnie Taylor, Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Linda Bruce, Shane Burton, Alan Carman, Brian Crook, Will Dennis, Jerry Ford, Chris Gregory, Jeff Gregory, T. "Bubba" Gregory, Landon Gulley, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, Amber Russell, and Steve Whittaker.

1. **Open Court** - Sheriff Ray Russell

2. **Invocation** - Will Dennis

3. **Pledge to the American Flag** - Lesley Overman

4. **Roll Call** - Rita Crowder, County Clerk - **19 PRESENT, 1 ABSENT**

5. **Approval of Minutes**

Motion this court approve the minutes as presented.

Motion by Chris Gregory, Second by Jerry Ford

**VOICE VOTE**

**MOTION CARRIED**

6. **Announcements** - None

7. **Set the Agenda**

Motion this court set the agenda as presented.

Motion by Landon Gulley, Second by Brian Crook

**VOICE VOTE**

**MOTION CARRIED**

8. **Citizens' Response to Agenda Items**

Jim Falco, Keith Frye, Tracey Adamczyk, and Dillon Adamczyk all signed in to speak to the matter of the swimming pool.

9. **County Mayor Report** - Jack McCall

-We have received a \$100,000 non-matching grant from the state. This will allow us to continue with our Brownfield Project to investigate the old skating rink building, the depot and the old downtown hotel building to see if they can be of any use to the county.

- Received notice from the State that the bridge project on Broadway has been awarded to Bell Construction Co. There will be a meeting in Gallatin next week with all parties involved.

- Beginning to move forward on the Ward School Project. A construction co. provided volunteers a few weeks ago to completely clean out the building. Five roll-off dumpsters were filled. The State also volunteered to do the study on the lead-based paint and asbestos at no charge. This will save the county money.

- The Goose Gala brought in quite a bit of money this year. This money will be used to improve the downtown area.

- Meeting next week with Jim Lankford, Spirit Architecture to review the property for the new jail. Could possibly have a floorplan by December.

10. **Committee/ Board Reports**

A. **Parks & Recreation** - October 14. Next meeting will be November 13<sup>th</sup> @ 7:00.

B. **Public Works** - October 14

C. **Budget & Finance** - October 20

D. **First Response** - Meeting was cancelled.

E. **Other Reports** -

- Audit Committee will meet to elect officers Nov. 4<sup>th</sup> @6:00 at the Mayor's office.

- Law Enforcement Committee will meet November 13<sup>th</sup> @ 6:00.

- Personnel Committee will meet to elect officers November 4<sup>th</sup> @ 7:00.

\*Chairman Taylor announced that any commissioner that attends next year's Budget Hearings will be allowed to comment on them and will also be paid for their attendance.

11. **Active Business**

A. **Resolution**

- 1) **Resolution 2025-14-832** Committee Appointments  
Motion this court approve this Resolution.  
Motion Beverly Atwood, Second by Linda Bruce  
**ELECTRONIC VOTE - 17 YES, 2 NO, 1 ABSENT** **MOTION CARRIED**
- 2) **Resolution 2025-15-833** ECD Road Names  
Motion this court approve this Resolution.  
Motion by Chris Gregory, Second by Jerry Ford  
**ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT** **MOTION CARRIED**

B. **Ordinances**

**PUBLIC HEARING**

- 1) **Ordinance 333-2025-20** Rezoning A1 to C1 Hwy 10
- 2) **Ordinance 334-2025-21** Rezoning A1 to R1 Greenwood Hollow
- 3) **Ordinance 335-2025-22** Rezoning M1/R2 to R2 Herod Lane
- 4) **Ordinance 336-2025-23** Rezoning Annex Parcel to Urban District
- 5) **Ordinance 337-2025-24** Maximum Number of Liquor and Package Stores  
Motion this court close the Public Hearings on all of these Ordinances.  
Motion by Jerry Ford, Second by Beverly Atwood  
**VOICE VOTE** **MOTION CARRIED**

**SECOND READING**

- 1) **Ordinance 333-2025-20** Rezoning A1 to C1 Hwy 10  
Motion this court approve this Ord. - **2<sup>nd</sup> Reading**  
Motion by Jerry Ford, Second by Chris Gregory  
**ELECTRONIC VOTE - 17 YES, 2 NO 1 ABSENT** **MOTION CARRIED**
- 2) **Ordinance 334-2025-21** Rezoning A1 to R1 Greenwood Hollow  
Motion this court approve this Ord. - **2<sup>nd</sup> Reading**  
Motion by Beverly Atwood, Second by T, "Bubba" Gregory  
**ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT** **MOTION CARRIED**
- 3) **Ordinance 335-2025-22** Rezoning M1/R2 to R2 Herod Lane  
Motion this court approve this Ord. - **2<sup>nd</sup> Reading**  
Motion by Chris Gregory, Second by Beverly Atwood  
**ELECTRONIC VOTE - 17 YES, 1 NO, 1 ABSENT, 1 ABSTAINED** **MOTION CARRIED**  
**\* Jeff Gregory abstained with cause.**
- 4) **Ordinance 336-2025-23** Rezoning Annex Parcel to Urban District  
Motion this court approve this Ord. - **2<sup>nd</sup> Reading**  
Motion by Beverly Atwood, Second by Jerry Ford  
**ELECTRONIC VOTE - 17 YES, 1 NO, 1 ABSENT, 1 ABSTAINED** **MOTION CARRIED**  
**\* Jeff Gregory abstained with cause.**
- 5) **Ordinance 337-2025-24** Maximum Number of Liquor and Package Stores  
Motion this court approve this Ord. - **2<sup>nd</sup> Reading**  
Motion by T. "Bubba" Gregory, Second by Alan Carman  
**ELECTRONIC VOTE - 14 YES, 4 NO, 1 ABSENT, 1 ABSTAINED** **MOTION CARRIED**

C. **Budget Amendments**

**FUND 101 - GENERAL SERVICES**

101-05I	Insurance Recovery: Sheriff	\$	1,485
101-06R	Reserves - SOR funds, Reg. of Deeds funds		9,700

**FUND 118 AMBULANCE**

118-021	Insurance Recovery: EMS	\$	2,820
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**FUND 131 - HIGHWAY**

131-02	State Aid Programs	\$	291,600
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**FUND 141 - GENERAL PURPOSE SCHOOLS**

141-02 (8)	Special Edu PreSchool Grant	\$	3,430
141-03 (9)	Innovative Schools (ISM) Grant		265,339
141-04 (10)	School Security Grant		28,279
141-05 (12)	LEAPS Afterschool Grant		110,000
141-06 (14)	TCES Library Furniture		6,370
141-07 (15)	Maintenance Equipment and TCES Sign		18,000

Motion this court take all and approve all Budget Amendments together.

Motion by Beverly Atwood, Second by Lesley Overman

**ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT**

**MOTION CARRIED**

D. **Public Notary Applications Approval**

Steven L. Smith - Cracker Barrel

C. Renea Watts - Core Civic

Anthonette Reasonover - Steed Brothers Construction

Cary T. Kemp - Core Civic

Motion this court approve all Notary Applicants.

Motion by Lesley Overman, Second by Beverly Atwood

**VOICE VOTE**

**MOTION CARRIED**

12. **Other Business**

A. **Introduction of Combined Zoning Regulations** - Rick Gregory

This has been presented by Mr. Rick Gregory. You can obtain a copy from Mrs. Rosalie Myhan, Codes and Zoning or you can download it from the link provided in your packet. Would like for each commissioner to read over it and be able to ask questions before it is approved. Therefore, no action will be taken on this tonight.

B. **County Swimming Pool** - Four citizens, Jim Falco, Keith Frye, Tracey Adamczyk, and Dillon

Adamczyk, spoke to the commission on keeping the pool open, stating concerns for youth and family activity. They wanted to share their concerns before the Commission discussed and voted on the 2026 Pool Season. After much discussion, the commission decided to vote.

Motion was made to close the pool for the 2026 Season.

Motion by Alan Carman, Second by Beverly Atwood

**ELECTRONIC VOTE - 13 YES, 4 NO, 1 ABSENT, 2 ABSTAINED**

**MOTION CARRIED**

13. **Public Comment**

Commissioner Beverly Atwood appreciated the full commission being allowed to vote on the Pool situation and not leaving it all on the backs of the Parks & Recreation Committee.

14. **Adjourn**

Motion this court adjourn.

Motion by Lesley Overman, Second by Beverly Atwood

**VOICE VOTE**

**MOTION CARRIED**

# **COMMITTEE MINUTES**

## **October 2025**

- **Parks & Recreation - Oct 14**
- **Public Works - Oct 14**
- **Budget & Finance - Oct 20**

## PARKS & RECREATION COMMITTEE MINUTES

**Meeting Date:** October 14, 2025, 6 p.m., Trousdale County Courthouse

**Present:** Bubba Gregory, Chris Gregory, Landon Gulley, Lesley Overman, Mark Presley, Linda Sue Bruce, Alan Carman, Lonnie Taylor

**Others Present:** Public Works Director Cliff Sallee, Amy Thomas, Jerod Mitchell, David Thomas, County Mayor Jack McCall

Chairman Bubba Gregory called the meeting to order.

Minutes of the September 18, 2025 meeting were reviewed. **Motion to approve by Overman, second by Gulley. Motion approved.**

Cliff Sallee presented final pool financial numbers for 2025; pool lost \$33,173. Sallee cited lifeguard bonuses, last water and electric bills as biggest reasons for increased amount from September meeting. Bruce asked for clarification on bonus program, provided by Gulley. Sallee noted this was best year for kids not leaving midseason, said entire staff stayed entire season.

Bruce asked about possibility of fundraising for pool. Sallee has not heard back from county attorney but said seems "sketchy." Sallee noted county had tried this route previously and it went badly. C.Gregory said if pool is opened, committee efforts need to focus on increasing revenue.

Taylor noted 22 days of rain in July hurt attendance. Taylor noted he had talked to Woody Badger, who did site prep and expressed surprise site has lasted this long as it was built on backfill. Taylor noted pool holds 225,000 gallons and putting anything on that site would be expensive. Taylor suggested moving pool closer to track and turning it lengthways, then making current site a large patio, as people have said lack of seating at current pool has long been issue and this could help party revenue as well.

Gulley said pool cost \$15.46 per person per day, based on 2025 attendance, to operate. Gulley expressed concern over moving pool closer to track based on debris.

B.Gregory asked Taylor if pool discussion was on full Commission agenda for October and was told it is. Taylor noted if Commission chooses to replace pool, action will need to move quickly.

Amy Thomas noted that any process for replacing pool would have to be bid out. Sallee estimated an entirely new pool might be \$600,000 to \$700,000. Carman said while kids need things to do, he could not justify the expense of replacement. Taylor said gunite prices are \$173 to \$176 per square foot based on pool he is installing at his home, current size of county pool could be \$380,000 to \$410,000 just for gunite, not including prep work.

Gulley said he could support current pool opening while it was able to, but now would be unsafe. He would prefer to use funds toward other items from park master plan.

C.Gregory noted county has ARPA funds remaining and a capital projects fund, so money to replace a pool is there if Commission has the political will to do so.

**Motion by Gulley to recommend to Commission not opening pool, taking no action on replacing; second by Carman. Motion passed 6-2 (C.Gregory, Bruce voted no).**

Amy Thomas said that Local Parks & Recreation Fund grant from State of Tennessee application window will open in January and if county gets that grant, it could be used to build a pool. Percentage of county match is not currently known.

**Motion by C.Gregory to authorize county to apply for LPRF grant in January for pool, second by Presley. Motion approved.**

Sallee discussed remainder of park, plants and grasses to be added in spring. C.Gregory asked if replacement of walking track was on agenda for October Finance Committee meeting, was told yes. Sallee said he would be meeting the next day with contractor. Presley asked about other options for park funds, B.Gregory said needed to wait until after Commission decides on pool. Gulley asked about park vandalism, Sallee said cameras work and vandalism is minimal.

In Public Comment, Jerod Mitchell said pickleball has become more popular and asked about fixing tennis courts. B.Gregory noted county has applied for BlueCross grant for that purpose.

Gulley asked about cost to resurface walking track, Sallee said will have to be totally torn up so unknown right now.

County Mayor Jack McCall noted park master plan has to be updated every five years to still be applicable toward grants, said an updated plan could include a new pool and pickleball courts. Gulley said previous quote for tennis court fix was under \$100,000 and that was not unreasonable as it was used year-round.

McCall also said WTNK radio property may be available for purchase in the future, which would help parking situation.

**Motion by Gulley to allow mayor to explore purchase of radio property, second by C.Gregory. Motion approved.**

B.Gregory will wait until Commission decision on pool's future before calling next meeting.

**Motion to adjourn by Taylor, second by Presley. Motion approved.**

*Minutes presented by Chris Gregory.*

# Hartsville/Trousdale Public Works Committee Regular Meeting

## Meeting Minutes

**October 14, 2025 - 7:00 P.M. – TC Courthouse**

**Present:** David Thomas – Chair, Alan Carman – Vice Chair, Beverly Atwood - Secretary, Jeff Gregory, Mark Presley, Lonnie Taylor and Cliff Sallee, Director

**Absent:** Tommy Belcher, Amber Russell

**1. Meeting Called to order: By David Thomas, Chair**

**2. Review of Minutes April 8, 2025**

Motion to approve by Taylor and seconded by Presley. All in favor.

**Motion Carried**

**3. Discussion Items**

**A. Solid Waste – Mattress Disposal**

Sallee – We have anywhere from 20-30 a week, although sometimes it's slow around 50-60 a month. Some have left and do not want to pay. Working with the Sheriff Department on illegal dumping. This is Smith County's policy as they have about 3-4 million in equipment that packs these down and tears up the equipment. First five are \$10.00 and \$20.00 after that. We are billing \$20.00 to the customers of Trousdale County to dump. If one is dumped in the roll off and found it is a \$50.00 fine/fee. Some customers will even cut the metal out of them and place them in the metal bins. Signage is up regarding the dumping times and fees. We did have to stop taking them for a while due to the vulgarity of customers. It seems to be working its way out. Possibly look at increasing \$10.00 (for a fee of \$30.00) after the first of the year.

**B. Buildings**

Sallee – Finishing and sanding the floors in the courthouse (the old County Clerk's office. Chamber funded quite a bit and Public Works has done a lot of the labor.

Public Works has also done a lot of work on the sidewalks.

Thomas – Columns on the administration Building – no update currently on replacement. This was due to an insured motorist. They are not bearing to the building; there are beams there. I'm just unsure if want to replace the center ones or leave as is?

**C. Other**

Sallee – Lost the county jailer that escorted the inmates. Public Works guys are doing currently doing this and are picking up and packing all in the same day.

**4. Public Comment - None**

**5. Adjourn: Motion made by Taylor and seconded by Gregory. All in favor.**

**Motion Carried**

*Minutes Submitted by Committee Secretary Beverly Atwood*

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**BUDGET & FINANCE COMMITTEE**

OCTOBER 20, 2025 | 6:00 PM | TC COURTHOUSE

**MINUTES**

Members Present: 7/8

Landon, Gulley, Chair

Bubba Gregory, Vice Chair

Beverly Atwood

Chris Gregory

Jerry Ford

Lesley Overman

Amy Thomas (*nvm*)

*Members Absent: Will Dennis*

Others Present: Branden Bellar, Rosalie Myhan, David Thomas, Shane Burton, Rick Gregory

1. The meeting was called to order at 6:00pm by Gulley with seven members present.

2. Review Minutes of September 15

**Motion by Overman to accept minutes as presented; second by C Gregory. MINUTES ACCEPTED**

3. Purchasing Report 1Q 2026

Members reviewed the Purchasing report for the 1<sup>st</sup> quarter of fiscal year 2026 that includes months July through September. A correction was noted for the vendor Public Safety UAS as this was designated to the Fire Dept and should be noted for the Sheriff. The Sheriff has purchased a drone from this company. No other concerns were raised.

**Motion by B Gregory to accept financial statements as presented; second by Atwood  
PURCHASING REPORT ACCEPTED**

4. Financial Statements

A. Trustee Cash Balance Statement – September 2025

**Motion by C Gregory to accept financial statements as presented; second by J Ford  
TRUSTEE STATEMENTS ACCEPTED**

B. Financial Summaries – September 2025

Committee reviewed the first quarter statements from Trustee and Budget Director. Property Taxes are beginning to come in; should see a jump in October numbers that will be presented next month. No other major concerns were raised.

**Motion by Atwood to accept financial statements as presented; second by Overman  
STATEMENTS ACCEPTED**

5. Budget Amendments

**FUND 101 – GENERAL SERVICES**

101-05I	Insurance Recovery: Sheriff	\$	1,485
Insurance recovery from incident on September 12.			

101-06R	Reserves – SOR fees for Drone, Reg of Deeds Computer		9,700
Drawing from reserved funds. Sheriff is transferring \$8,000 to law enforcement equipment to purchase a drone. The Register of Deeds is transferring funds to purchase a laptop and portable hard drive.			

**FUND 118 – AMBULANCE**

118-02R	Insurance Recovery: EMS	\$	2,820
Insurance recovery from incident on August 29.			

**FUND 131 – HIGHWAY**

131-02	State Aid Programs	\$	291,600
Appropriating funding for State Aid Projects			

**FUND 141 – GENERAL PURPOSE SCHOOLS**

141-02 (8)	Special Edu PreSchool Grant	\$	3,430
141-03 (9)	Innovative Schools (ISM) Grant		265,339
141-04 (10)	School Security Grant		28,279
141-05 (12)	LEAPs Afterschool Grant		110,000
141-06 (14)	TCES Library Furniture		6,370
141-07 (15)	Maintenance Equipment and TCES Sign		18,000

**Motion by Atwood to recommend all amendments to the full body; second by C Gregory**  
**MOTION CARRIED**

- 6. Discussion Items
  - A. **Walking Track.** The Parks & Recreation Committee have discussed the need to resurface the walking track at the County complex. The last estimate discussed was \$50,000 -100,000 to take up the current track and re-asphalt the lanes. It was suggested to use ARPA funding for the project. After reviewing the current appropriations in the funding, A Thomas noted that \$180,000 was reserved as a contingency for the playground project. This reserved amount has not been fully used and could be redirected to the track. A Thomas will look into the original appropriation to see if a budget amendment or resolution will be needed. Committee will revisit next month.
- 7. Public Comments – No public comments
- 8. Adjourn – Motion by Overman, second by C Gregory.  
Meeting adjourned at 6:38pm  
Next meeting scheduled for Monday, November 17 at 6pm

*Minutes presented by  
Amy Thomas, CCFO*

# **ORDINANCES**

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**ORDINANCE #338-2025-25**

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE  
ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE  
ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE,  
BY REZONING TAX MAP 028, PARCEL 032.04  
FROM A1 TO R1**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of a parcel totaling 3.01 acres A1 Agricultural to R-1 Residential Low Density identified as follows:

Trousdale County Tax Map 028, Parcel 032.04;

This rezoning being a parcel totaling 3.01 acres located at 2745 Old Hwy 25, Hartsville, TN | Trousdale County; and

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a favorable recommendation by Planning Commission November 10, 2025  
Public Hearing to be held on January 26, 2026 if passed on 1<sup>st</sup> reading*

Motion: \_\_\_\_\_  
1M \_\_\_\_\_ **Electronic Vote**  
First Reading \_\_\_\_\_ 2m \_\_\_\_\_ Yes \_\_\_ No \_\_\_ Abstain \_\_\_ Absent \_\_\_\_\_

Motion: \_\_\_\_\_  
1M \_\_\_\_\_ **Electronic Vote**  
Second Reading \_\_\_\_\_ 2m \_\_\_\_\_ Yes \_\_\_ No \_\_\_ Abstain \_\_\_ Absent \_\_\_\_\_

**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

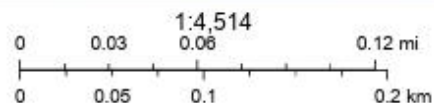
\_\_\_\_\_  
*County Clerk*

### Trousdale County - Parcel: 028 032.04



Date: November 10, 2025

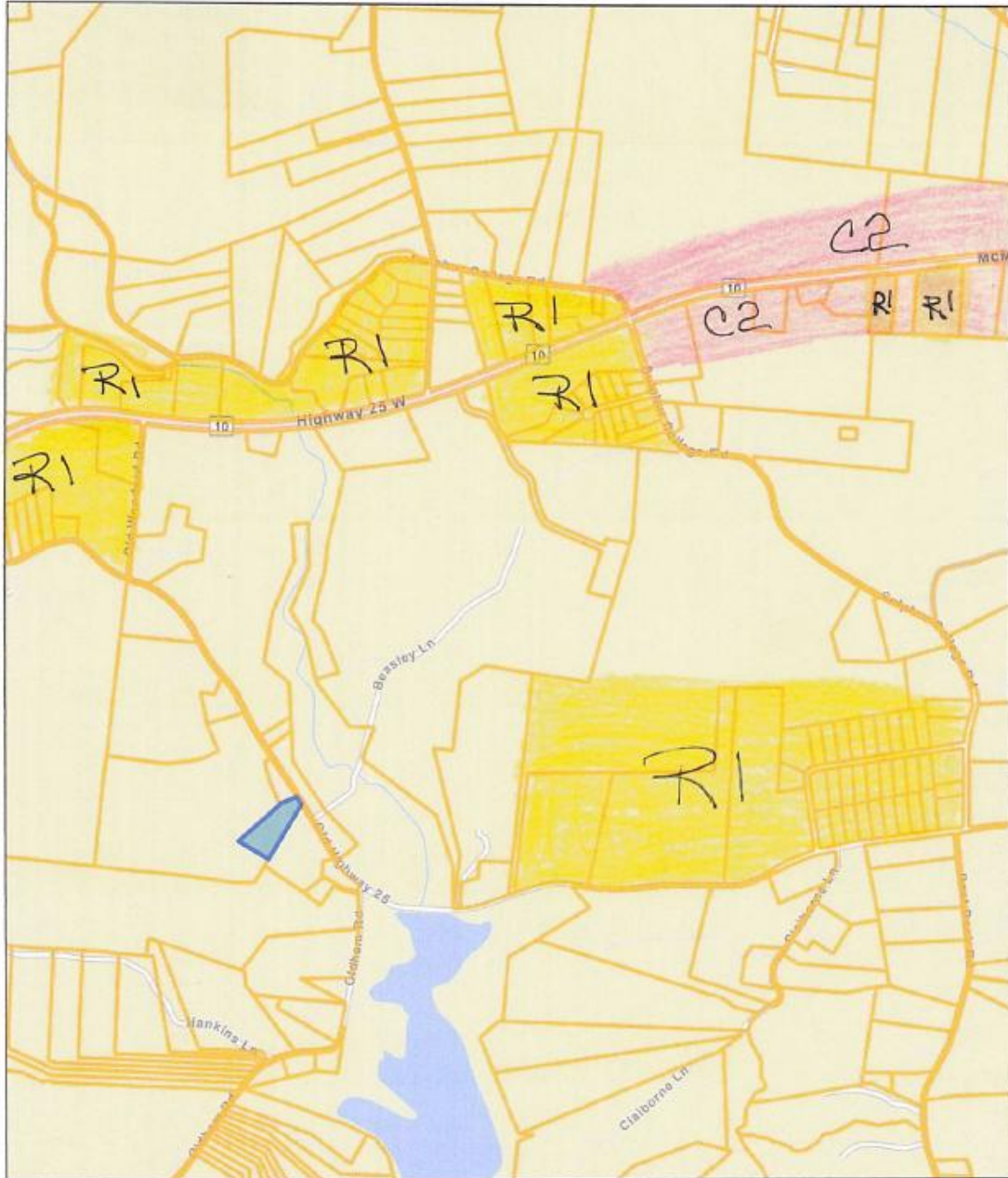
County: TROUSDALE  
Owner: STAFFORD VIVIAN  
Address: OLD HWY 25 2745  
Parcel ID: 028 032.04  
Deeded Acreage: 0  
Calculated Acreage: 0  
Vexcel Imagery Date: 2023



State of Tennessee, Comptroller of the Treasury, Division of Property Assessments (DPA), Esri Community Maps Contributors, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

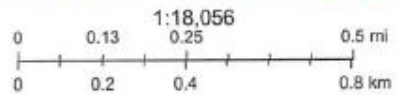
The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property

Trousdale County - Parcel: 028 032.04



Date: November 4, 2025

County: TROUSDALE  
Owner: STAFFORD VIVIAN  
Address: OLD HWY 25 2745  
Parcel ID: 028 032.04  
Deeded Acreage: 0  
Calculated Acreage: 0



State of Tennessee, Comptroller of the Treasury, Division of Property Assessments (DPA), Esri Community Maps Contributors, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.

**Planning Staff Report**  
**Amanda Harrington, Planning Advisor**  
**November 2025**

**Item:** Rezoning Request by Vivian Stafford  
**Location:** 2745 Old Hwy. 25, Hartsville (Tax Map 028, Parcel 032.04)  
**Current Zoning:** A-1  
**Requested Zoning:** R-1 (Low Density Residential)  
**Jurisdiction:** Trousdale County

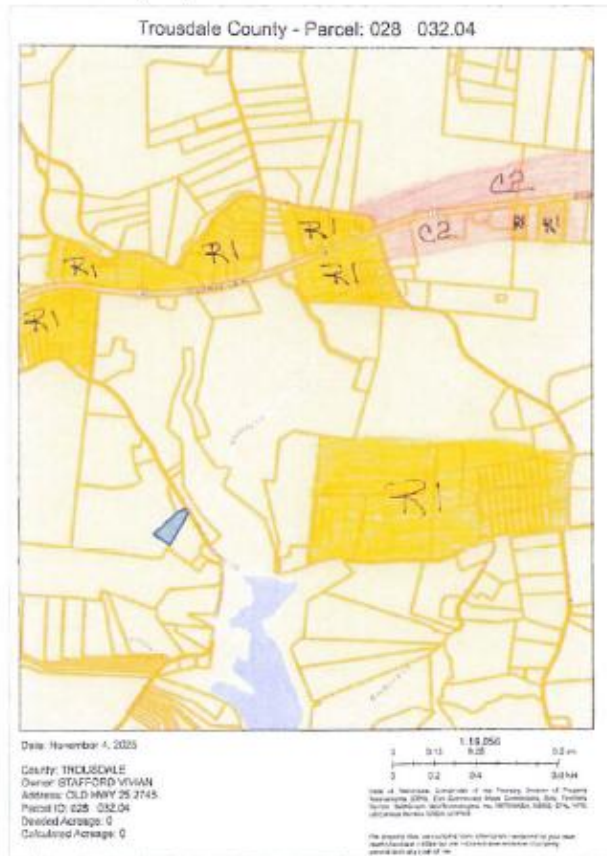
**Discussion/Review:**

The applicant requests rezoning of 3 acres of A-1 property to Low Density Residential (R-1) for future development.

While there is no property directly next to the subject property that is zoned R-1, several parcels in the area are zoned R-1. This request appears to be in line with the County's growth pattern in this area.

Staff recommends a positive recommendation of the rezoning request to the Board of Commissioners.

**\*\* END COMMENTS \*\***





# Rezoning Permit Application

Date: 09/29/2025

## Applicant / Owner

Applicant Type:  
Applicant Name:  
Address:  
City, State, Zip:  
Phone:  
Email:

Taylor Todd  
[Redacted]  
[Redacted]  
[Redacted]

Owner Name:  
Owner Phone:  
Owner Email:

Vivian Stafford  
[Redacted]  
[Redacted]

## Property

Site Address:  
City, State, Zip:  
Current Zoning:  
Requested Zoning:  
Lot Size:  
Road Frontage:  
Easements:  
Tax Map #:

2745 Old Hwy 25  
Hartsville, TN, 37074  
A1  
R-1  
3.01  
0  
0  
028

Group:  
Parcel:  
Record/Deed Book:  
Subdivision Name:  
Phase:  
Lot #:  
Water Source:  
Sewer/Septic:

0  
032.04  
RB12/371  
Hartsville / Trousdale Water  
Dept.  
Septic

Reason: subdivide property

I do hereby certify that the information contained herein is true and correct.

[Redacted Signature]

Taylor Todd / Vivian Stafford

09/29/2025

Date



**HARTSVILLE/TROUSDALE COUNTY  
PLANNING COMMISSION**

328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay	Kaitlin Dillion	Arthur Harper	David Thomas
Amanda Carman	Mitch Gregory	David Nollner	Cal Welch

**STATEMENT OF RECOMMENDATION**

At its regular monthly meeting held on November 10, 2025, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

**PARCEL INFORMATION**

Current Zoning A-1 Requested Zoning R-1

Tax Map Number 028 Group \_\_\_\_\_ Parcel 032.04

Reason To subdivide property and sell 1 acre

Property Owner Vivian Stafford

Property Address 2745 Old Hwy 25 | Hartsville, TN 37074

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to  RECOMMENDED  NOT RECOMMENDED based on the following information:

***The favorable recommendation was granted due to the nearby R1 parcels of land and the request to sell 1 acre to the adjacent farm.***

*This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.*

John Kerr  
Chairman



# **BUDGET AMENDMENTS**

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**101-07F COURTROOM AV**

**| BUDGET AMENDMENT  
2026-101-07F**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-39000	Fund Balance	\$ 20,000	
101-51800-708-CJC	Buildings: Communication Equipment - CJC		\$ 20,000

**Purpose:** Purchase and installation of audio/visual equipment in the two main courtrooms of the County Justice Center per request of the judges and courtroom staff.

<b>Budget Amendment Total</b>	<b>\$ 20,000</b>	<b>\$ 20,000</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electronic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment 2026-101-07F approved by Commission on \_\_\_\_\_**

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**101-08F TRUSTEE EDP**

**| BUDGET AMENDMENT  
2026-101-08F**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-39000	Fund Balance	\$ 8,511	
101-52400-317	Trustee: Data Processing		\$ 8,511

**Purpose:** Amount for software was amended in previous budget (FY25) during the budget process, new amount did not carry over to the FY26 budget. Upgraded software platform due to previous becoming obsolete.

<b>Budget Amendment Total</b>	<b>\$ 8,511</b>	<b>\$ 8,511</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electronic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment 2026-101-08F approved by Commission on \_\_\_\_\_**

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**128-03 PARK ALLOCATION**

**| BUDGET AMENDMENT  
2026-128-03**

Request is hereby made to amend **Fund 128 Special Funds** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
128-56700-590	Parks and Fair Boards: Transfers Out	\$ 174,000	
128-56700-724	Parks and Fair Boards: Site Development		\$ 124,000
128-56700-399	Parks and Fair Boards: Other Contracted Services		50,000

**Purpose:** *Reallocating unused Playground funding to resurfacing of the park walking trail and the update of the master design for the park complex.*

<b><i>Budget Amendment Total</i></b>	<b><u>\$ 174,000</u></b>	<b><u>\$ 174,000</u></b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

***Electronic Vote***

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

***Budget Amendment*** 2026-128-03 ***approved by Commission on*** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**141-08 COUNTY DISPOSAL**

**| BUDGET AMENDMENT**

(25)

**2026-141-08**

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

<b>DEBIT</b>	<b>39000</b>	<b>Unassigned Fund Balance</b>	7,000.00
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<b>DEBIT TOTALS</b>			<b>7,000.00</b>
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<b>CREDIT</b>	<b>72610</b>	<b>Operation of Plant</b>	
		359 Disposal Fees	7,000.00
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<b>CREDIT TOTALS</b>			<b>7,000.00</b>
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**Purpose:** (25) **141-72610 Operation of Plant** - Equity in the amount of \$7,000 from fund balance to account for increase in county disposal fees.

**Budget Amendment Total**

**\$ 7,000.00**

As recommended by the Board of Education October 16, 2025

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electronic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2026-141-08 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK



**Hartsville/Trousdale County Commission  
Committee Attendance Record**

**Month of: NOVEMBER 2025**

Committee Name			Initials
AUDIT	11/4/2025	55	
PERSONNEL/INSURANCE	11/4/2025	55	
CODDES & ZONING	11/6/2025	55	
PUBLIC WORKS	11/6/2025	55	
LAW ENFORCEMENT	11/13/2025	55	
FIRST RESPONSE SERV	11/13/2025	55	
PARKS & RECREATION	11/13/2025	55	
BUDGET & FINANCE	11/17/2025	55	
<i>All other Advisory boards, committees, and commissions (Planning, BZA, Beer Board, etc) are <u>separate</u> from this listing.</i>			
Work Session	11/17/2025	95	
Commission	11/24/2025	130	

Amount Due \$

Direct Deposit estimated on **12/12/2025**

\_\_\_\_\_  
Commissioner Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
*Print your Name*

*\*Commissioners are paid only for the attendance of committees of which they are appointed. You may attend other committee meetings at your leisure. Sheets will be checked with the minutes.*

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